P.O. BOX 603 & MAMMOTH LAKES, CA 93546 & 760-924-1743 & 760-924-1701 FAX & WWW.MONOCOUNTY.ORG

Mono County Tourism/Film Commission

Post Office Box 603 Mammoth Lakes CA 93546 760.924.1743 / 760.924.1697 (fax)

AGENDA

MEETING of Tuesday, July 28, 2015 - 10:00am Walker Community Center 442 Mule Deer Rd. Walker, CA 96107

- 1. Call to Order.
- 2. <u>Introductions and announcements.</u>
- 3. Opportunity for the Public to Address the Commission on items of interest of the public which are within the subject matter jurisdiction of the Commission. (Speakers may be limited in speaking time depending upon the press of business and number of persons wishing to address the Commission.)
- 4. Approval of the Minutes of the June 23, 2015 meeting.
- 5. Monthly Financial/Budget Report.
- 6. Commissioner Reports.
- 7. Water supplies and irrigation on City of Los Angeles-owned lands in South County Update.
- 8. Economic Development Report.
- 9. Tourism and Economic Development Agenda Items for Board meetings update.
- 10. Fisheries Commission Report.
- 11. Film Commission Update.
- 12. New Tourism Website Design and Implementation Update.

| 13. <u>Project Status Update:</u> | |
|-----------------------------------|--|
| | a. Collateral |
| | b. Public Relations |
| | c. Advertising/Social Media/E-Newsletter |

- d. Website
- 15. Call for Agenda items for next regular meeting.
- 16. <u>Adjourn the meeting</u> and reconvene in regular session on August 25, 2015, 10:00am at the June Lake Community Center located at 90 W. Granite Ave., June Lake, CA 93529.

NOTE: Start times are only tentative. Although the Tourism Commission generally strives to follow
the agenda as scheduled, it reserves the right to take any agenda item, in any order, and at any
time after its meeting starts. The only way to ensure that you are present for a particular agenda
item is to attend the meeting from the time it starts until that agenda item is actually addressed.